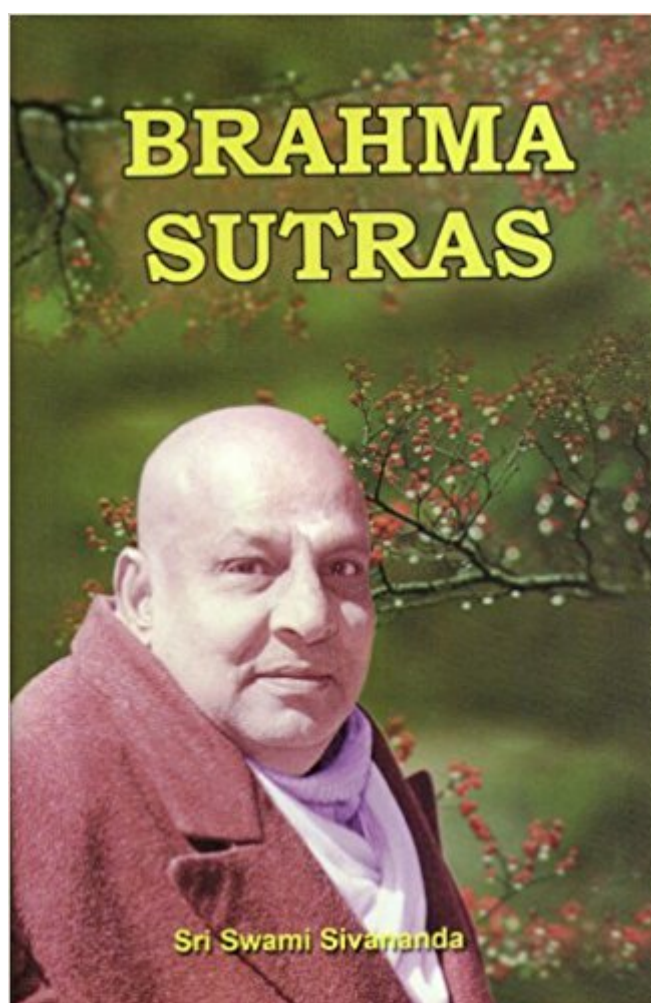


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Brahma Sutras: Text, Word-to-Word Meaning, Translation, And Commentary



Synopsis

A clear and easy exposition by Swami Sivananda.Swamiji in his own inimitable way,explains the Brahma Sutras to all aspirants of Truth dispelling all ignorance and doubts.In addition,he has given useful information which will not be found elsewhere.An elaborate introduction precedes the work,along with a short introduction and summary of the different Adhi-karanas preceding each Pada.Each Sutra contains a word-by-word and a running translation.The text of the Brahma Sutras is included herein to enable the readers to do Swadhyayana and get them by heart for purposes of meditation.

Book Information

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Customer Reviews

The Brahma sutras, also known as Vedānta Sutras, constitute the Nyāya prasthāna, the logical starting point of the Vedānta philosophy (Nyāya = logic/order). No study of Vedānta is considered complete without a close examination of the Prasthāna Traya (Prasthānatrayi), the texts that stand as the three starting points. The Brahma Sutras are attributed to Bādarāyaṇa. While the Upanishads (śruti prasthāna, the starting point of revelation) and the Bhagavad-Gītā (Smṛiti prasthāna, the starting point of remembered tradition) are the basic source texts of Vedānta, it is in the Brahma sutras that the teachings of Vedānta are set forth in a systematic and logical order. While the earlier commentators like Ādi Śaṅkara treat Bādarāyaṇa, the author of the Brahma Sūtra, as the Jñāna-Shakti Avatāra (knowledge-power incarnation) of God, Vaiṣṇavite tradition identifies him with Kṛṣṇa Dvāpāyana Vyāsa, the author of the Mahābhārata. --Wikipedia

Text: English (translation)

Important information for those who study religion, and the Vedas in particular. Swami Sivananda trained many of the yogis who came to the West in the 1960's and 70's.

A well written contemporary commentary on the Vedanta Sutras by a lifelong practitioner and teacher of Yoga. Much more technical than other philosophical versions yet easy to read.

Thanks!

When the food particles are stripped from our life-force, true nature becomes bare; Great talk is about nothing and tea-cups are washed overboard a non-existent ship sailing a non-ocean.

As a yoga teacher since 1980, Vedanta always came to my ears as: This is it. His Holiness swami Sivananda wrote this: Brahma Sutra's, commentary. And now I can understand this difficult literature. But also: I found out, it is not my school of thought. Marvelous book, but only for advanced yogi's or philosopher's. Thanks Herman Gielen The Netherlands.

starting on page 52, the sutras shown in parenthesis beside topic are incorrect. For eg on pg 52 shows beside topic 1 sutras 1-8. Should be sutras 32-39 and so on, thereafter. Very confusing.

BRAHMA SUTRAS - Text, Word-to-Word Meaning, Translation and Commentary by Swami Sivananda. Shivanandanagar, UP, Himalayas: The Divine Life Society, 1999 (1949). Hardback, xxxi + 671 pages. ISBN 8170521513 No mastery of Vedanta is considered complete without a careful study of the three texts that stand as the three starting points: the Upanishads, the Bhagavad-Gita, and the Brahma Sutras, a text traditionally attributed to Badarayana in which the teachings of Vedanta are set forth in a systematic and logical order. The Brahma Sutras is a difficult but important scripture of Vedanta. It consists of 555 brief aphorisms which give the essence of the arguments on a topic and which are rich with implication. These aphorisms will always be found interspersed throughout a lengthy and detailed commentary, of which the most important for Advaitins is the Shankara Bhasya, since it would be quite impossible to understand them without some sort of commentary. The reason for condensing Advaita into 555 aphorisms was so that the entire system could be memorized and carried in the head. Here is the first aphorism, following which several

pages of commentary are required to draw out the full implications: Athato Brahmajijnasa Now, therefore, the inquiry into Brahman. I have found Swami Sivananda's to be the most approachable edition of the Brahma Sutras. He has obviously done his best to make this difficult text as accessible and intelligible as he could. The book is in dialogue form and consists in an attempt to refute the dualistic arguments of rival Vedic interpreters. Detailed arguments by these rivals of Advaita are cited. These attacks are then in turn analyzed, point-by-point and often in great detail, and refuted by the commentator who sees it as his task to establish the correctness of the Advaitic position. For other editions see my Listmania List: BRAHMA SUTRAS.

Exact translation. No bull. Amazing accuracy and references. Frighteningly precise. Work of a brahmasannyasi. Not for the faint-hearted. Serious stuff. The Ultimate!

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